



Account No. _____
 Allen Alexander
 Director of Symphonic & Educational Licensing
 Phone: 1.800.652.7227 #1
 (212) 873-3133 Fax

July 1, 2002 – June 30, 2003 College and University Student Enrollment Report (Two Tier)

PLEASE NOTE THAT THIS REPORT IS DUE NOVEMBER 1, 2002

Total of next two lines, **“Full Time Student Equivalent”(FTE)** enrollment in **Fall, 2002** _____

- The number of all full-time undergraduate and graduate students _____
- Plus one-third of all part-time undergraduate and graduate students. _____

Base License Fee	23 Cents Per “Full Time Student Equivalent”*:	
	\$ _____	
	(Result rounded to the nearest 10 th of a cent)	
	Or	
Minimum Base License Fee	\$ <u>158</u>	
	(Higher amount of either Base or Minimum Fee) =	\$ _____

+

Cable License Fee	5.25 Cents Per “Full Time Student Equivalent”*:	
	\$ _____	
	(Result rounded to the nearest 10 th of a cent)	

Total Licensing Fees: = \$ _____

Note: For Licensee’s reporting enrollment for multiple campuses or institutions, please attach a list of the individual schools for which enrollment is being reported.

I hereby certify that the foregoing statement is true and correct as of this _____ day of _____, 20__.

 LICENSEE (COLLEGE OR UNIVERSITY)

 (COLLEGE OR UNIVERSITY) CITY AND STATE

 SIGNATURE AND DATE

 PLEASE PRINT NAME AS SIGNED

 TELEPHONE NUMBER

 TITLE

 FAX

 EMAIL ADDRESS

Please return the completed form to:
ASCAP, S & E Licensing, One Lincoln Plaza, New York, NY 10023
Website: www.ASCAP.com

Please return the completed form to: ASCAP, S & C Licensing, One Lincoln Plaza, New York, NY 10023
 For Internal Use Only: CC Processed By: _____ Date: _____